

WARWICK POTTERS ASSOCIATION INC.

Market application for Jumpers n Jazz n July on Sunday 25th July 2021

NAME: _____

EMAIL: _____ PHONE: _____

POSTAL ADDRESS: _____ SUBURB: _____

POSTCODE: _____ VEHICLE REGO NO: _____

PUBLIC LIABILITY INSURANCE COMPANY: _____

POLICY NO.: _____ AMOUNT _____ EXP DATE _____

BRIEF DESCRIPTION OF GOODS FOR SALE _____

SITE SIZE-

SINGLE 3.5M X 3.5M \$50.00

DOUBLE 3.5 X 7M \$100.00

DETAIL OF POWER REQUIREMENTS

SINGLE POWERED 3.5 X 3.5M \$65.00 _____

DOUBLE POWERED 3.5 X 7M \$130.00 _____

I WOULD PREFER THE SAME OR SIMILAR SITE TO THE LAST MARKET I ATTENDED

I HAVE ATTACHED A COPY OF MY PUBLIC LIABILITY INSURANCE

I HAVE ATTACHED A COPY OF MY CURRENT FOOD BUSINESS LICENCE (IF APPLICABLE)

I HAVE ENCLOSED PAYMENT OF \$ _____ CHEQUE OR DIRECT TRANSFER TO WARWICK

POTTERS' ASSOCIATION BSB: 817 001 ACC: 400389897

I HAVE READ AND AGREE TO THE CODITIONS BELOW

I indemnify the Warwick Potters' Association Inc. from all loss and damage caused to any person or property caused by the act/omission whether negligence or otherwise of the stall holder, including the stall holder, employee, servant or agents, caused or contributed by the act or omission of the stall holder.

SIGNATURE OF STALL HOLDER _____ DATE _____

PLEASE PRINT _____

WHILE YOUR FORM WILL BE RECEIVED, ACCEPTANCE IS DEPENDENT ON SUITABILITY AND AVAILABILITY OF SITES.

CRAFT MARKET TEAM PHONE: 0411 335 193

CRAFT MARKET TEAM EMAIL: markets@potters.org.au

www.potters.org.au