



**NEWSLETTER FEBUARY 2024**

## **WARWICK POTTERS ASSOCIATION**

PO Box 343 Warwick Qld 4730

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Time is slipping quickly by and we have a busy year ahead. 2024 is looking great.

### **NEW MEMBERS**

Please welcome our newest members, Jillian Chong, Miranda Jennings and Tegan Acton. Fabulous to have you on board.

### **ANNUAL GENERAL MEETING**

Our Annual General Meeting is fast approaching, being Monday 11<sup>th</sup>. March at 5.15pm followed by a General Meeting.

Nominations for Committee close on 20<sup>th</sup> February and at present we have the position of Secretary still not filled. Calling for anyone that can give a hand for 2024 to join the Committee.

### **CLUB SHIRTS**

Sue Creed has forwarded an email to all members asking if you would like to purchase a club shirt so that we can be viewed as a cohesive group. Your choice of a long cotton sleeved shirt or a polo shirt. The cotton shirt is in either a diesel or mint colour and the polo shirt is a navy blue with green piping.

If you would like to purchase a shirt can you advise Sue Creed as soon as possible. Sue needs to order the club shirts next week. Should you need to check the sizing of the shirt you can pop down to Warwick Screen Printers to check them out. Please note that the polo shirts are a bit on the small side, so add a size or two. Perhaps a quick phone call to them to ask an appropriate time to drop in would be best.

## HOUSE CLEANING

Again, we are having issues with the club house being clean after use. A suggestion has been raised that a roster be initiated to do cleaning tasks at the Club House. Should anyone be willing to lend a hand to keep our space enjoyable to work in, please contact Sue Creed or our President Leah.

## WARWICK SHOW

The Warwick Show runs from Friday 22<sup>nd</sup>. March to Saturday 23<sup>rd</sup> March with entries to be in on Wednesday 13<sup>th</sup>. March. Judge will be Rob Allen from Stanthorpe. If you would like to grab an entry form there is a bunch at the Club House.

- The theme for Section 6 in 2024 is 'Nature Walk'
- Entering the show gives members a goal to work towards and an opportunity to show and sell their work to the broader community
- Entries are due by Wednesday 20<sup>th</sup> March, 2024
- The pottery exhibits will be on Friday 22<sup>nd</sup> March 9am - 8pm, and Saturday 23<sup>rd</sup> March 9am - 6pm.

Please find the Pottery Schedule link here -



Pottery Schedule  
2024.docx

## DATES FOR 2024 - mark your calendars !!

Annual General Meeting to be held on 11<sup>th</sup> March with nominations in the hands of the Secretary by Monday 20<sup>th</sup> February.

Warwick Show – 22<sup>nd</sup> and 23 March

Warwick Potters' 50 years on Exhibition Warwick Art Gallery 9<sup>th</sup> May to 8<sup>th</sup>. June.

Warwick Potters' Annual Soup Night – Thursday 25<sup>th</sup>. July at 6.00pm

Warwick Potters' Picnic in the Park – Jumpers and Jazz Craft Market – Sunday 28<sup>th</sup> July  
9.00am until 3.00pm.

Warwick Potters' Rodeo Craft Market – Saturday 8.30am to 1.00pm

## WARWICK POTTERS TURNING 50 [ recap ]

This year will see the Warwick Potters turn 50, we hope to produce a booklet of our journey. Can ALL current members please put pen to paper a small [ hundred words or so] of their thoughts on the club and why they have joined. These notations will be included in the booklet.

The Warwick Potters will also celebrate opening the 'capsule' at a function and time to be determined. All members are welcome to place a piece of their works into the capsule for future prosperity. Pieces can be relevant to what you do, love to do, as long as it is hand built or wheel.

To also mark such an auspicious occasion, we are going to postpone our AGM and herald in a new year and new beginning.

Further information will be forthcoming in the near future, so just a heads up for you now.

## WORKSHOPS

The blackboard in the Club house has a few ideas for future workshops to be held in 2024. Should you have a particular workshop in mind, please pop your idea onto the board.

## JUMPERS AND JAZZ FESTIVAL

This year the Warwick Potters Group are going to decorate a tree for the Jumpers and Jazz Festival.

Jenny Lang has indicated that she would like to head the project and if anyone would like to pitch in, please contact her on 0411431734. Any and all input, assistance, suggestions welcomed with zeal.

This year Jumpers and Jazz will offer children clay hand sculpting on a day during the festival. Hence we are putting a call out to any potters who would be willing to come and help the children for an hour or two.

## HOME SCHOOLING

Home schooling will commence in March. Please note classes will be held on the 1<sup>st</sup> Thursday and 1<sup>st</sup> Friday of the month in the main room at the Warwick Potters House. The children will be busy learning. If you do need to come to the Club House during this time, please do not enter the main building until the children have completed their day. More on this later.

## ROAD SIGNS

We have a new sign at each end of Horsman Road, indicating our Club House. Can't miss the Club House now!!!



and one at the entrance – looks great.



## WARWICK ART GALLERY EXHIBITION

The Warwick Art Gallery is holding an exhibition from 9<sup>th</sup>. May until 8<sup>th</sup> June 2024.

Past and present tutors and Club members are urged to have your piece/pieces shown. An application to have your piece shown at the Exhibition will be up to the Warwick Art Gallery itself.

## FIRE SAFETY

Putting a call out for expressions of interest to hold another fire safety day. For those members who have not attended a course, please put your name down to come along for a couple of hours.

## INPUT

If any member would like to input into the newsletter, please forward to Sandy at [send.2.sandy@hotmail.com](mailto:send.2.sandy@hotmail.com)

## JUST A THOUGHT FOR THE DAY



## **CLUB CONTACT DETAILS**

Any queries please contact Leah Kelly [ [president@potters.org.au](mailto:president@potters.org.au) ] or Sue Creed [ [secretary@potters.org.au](mailto:secretary@potters.org.au) ].

**NEXT MEETING IS 11<sup>th</sup> MARCH, 2024 at 5.15PM** - see you there !!